



**MUNICIPAL CLERKS EDUCATION FOUNDATION OF IIMC**  
**APPLICATION FOR SCHOLARSHIP ASSISTANCE (CMC)**  
**2013 - 2014**

1. Name \_\_\_\_\_

2. Title \_\_\_\_\_

Please describe your title if it is different from Municipal Clerk or Deputy Clerk.

\_\_\_\_\_  
\_\_\_\_\_

3. Date assumed present position \_\_\_/\_\_\_/\_\_\_ Applicant must be a Municipal Clerk or Deputy Clerk, (or related title), on the date of the application.

4. Population of Municipality \_\_\_\_\_

5. Municipal Employer \_\_\_\_\_

6. Street Address or P.O. Box \_\_\_\_\_

7. City \_\_\_\_\_ State/ \_\_\_\_\_ Zip/ \_\_\_\_\_  
Province Postal Zone

8. Telephone: Home (\_\_\_\_) \_\_\_\_\_ Office (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_

9.  I am a member of the International Institute of Municipal Clerks.

I want to become a member of the International Institute of Municipal Clerks. My application for IIMC membership and check for dues of \$ \_\_\_\_\_ payable to IIMC are attached. (Applicant MUST be a member of IIMC at the time of filing for scholarship.)

10. I plan to participate in the Municipal Clerks Institute program at \_\_\_\_\_ in the State/Province of \_\_\_\_\_ which is scheduled to convene on \_\_\_/\_\_\_/\_\_\_.

**Note: The scheduled Institute date must be between June 1, 2013 and May 31, 2014.**



17. I understand that if a scholarship is awarded to me, I must use it between June 1, 2013 and May 31, 2014, and that scholarship funds will be sent directly to me after forwarding to IIMC evidence that I have completed the course. I understand my scholarship cannot be transferred to, or used by, anyone other than myself. I do hereby attest that the information submitted in and with this application is true and correct to the best of my knowledge.

Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

Return this completed Application to:

**Municipal Clerks Education Foundation of IIMC**

c/o IIMC Headquarters

8331 Utica Avenue, Suite 200

Rancho Cucamonga, CA 91730

To be considered, your Application must be **postmarked by March 1, 2013**. It must include a letter from the mayor, council, or manager/city administrator (#16), and must have an affirmation (#2) of your status as a Municipal Clerk, Deputy Clerk, or an equivalent title that you have described.

*(Please complete all sections of the Application. Failure to do so may result in disqualification.)*

*For Foundation Use Only*

- 1.
- 2.
- 3.
- 4.